

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/663,221 Confirmation No. 2123  
Applicant : Vivek G. Gupta  
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**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is being submitted electronically via EFS Web on the date shown below.

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

/Michelle L. Evans/  
Michelle L. Evans

8/01/07  
Date

**AMENDMENT**

In response to the Office Action mailed July 9 2007, please enter this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.